

GOVERNMENT OF WEST BENGAL Office of the Principal

Government General Degree College, Gopiballavpur-II

P. O. Beliaberah, Dist. Jhargram, Pin – 721517 Email: principal@ggdcgopi2.ac.in; Contact No. 03221-261263

Extended Profile

2.1: Number of teaching staff / full time teachers during the last five years (Without repeat count):

Table 1: Number of Full-Time Teachers Year Wise Against the Number of Sanctioned Post Year Wise – Data for The Last Five (5) Years [Teachers Who Has Successfully Completed At Least One Academic Session in This Institution)

| SI no | Academic year | No of sanctioned post | No of full-time | Number of full time |
|-------|---------------|------------------------|----------------------|-----------------------|
| | | for full time teachers | teachers year wise | teachers with |
| | | year wise during the | during the last five | NET/SET/SLET/Ph. |
| | | last five years | years | D./ |
| | | | | D.Sc. / D.Litt./L.L.D |
| | | | | year wise during the |
| | | | | last |
| | | | | five years |
| | 2022-23 | 44 | 24 | 24 |
| | 2021-22 | 44 | 25 | 25 |
| | 2020-21 | 44 | 25 | 25 |
| | 2019-20 | 44 | 23 | 23 |
| | 2018-19 | 32 | 20 | 20 |

Table 2: Name and Details of All Permanent Faculty Members Who is Presently Serving and/or has Served For At Least One Completed Academic Session in Government General Degree College, Gopiballavpur II, Jhargram.

| Sl. No. | Name | Gen | Designation | Date of | Nature | Name of | Highest |
|---------|-------------|-----|---------------------|----------|---------|---------|------------------|
| | | der | | joining | of | the | Qualification |
| | | | | institut | appoint | Depart | (NET/SET/SLET |
| | | | | ion | ment | ment | / Ph. D./D.Sc. / |
| | | | | | (tempor | | D.Litt./L.L.D.) |
| | | | | | ary/ | | |
| | | | | | perman | | |
| | | | | | ent) | | |
| 1. | | Mal | | 19.08. | Perman | | Ph.D. |
| | SUJIT KISKU | e | Assistant Professor | 2015 | ent | Zoology | 10.02.2020 |



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| 2. | NANDINI | Fem | | 08-03- | Perman | Anthrop | Ph.D., |
|-----|---------------|-----|---------------------|--------|---------|----------|---------------|
| ۷. | GANGULY | ale | Assistant Professor | 2019 | ent | ology | 11.07.2017 |
| 3. | DEVASISH | Mal | Assistant Professor | 15-09- | | | |
| 3. | | | Assistant Drafessor | | Perman | Sociolog | M.Phil. 2014, |
| | RAI | e | Assistant Professor | 2015 | ent | У | NET 2011 |
| 4. | SUKANTA | Mal | Assistant Professor | 01.10. | Perman | e P. I | Ph.D., |
| | ROY | е | in English | 2019 | ent | English | 01.11.2021 |
| 5. | SK | | | 04.40 | | | |
| | REZWANUL | Mal | | 01.12. | Perman | | Ph.D., |
| | ISLAM | е | Assistant Professor | 2015 | ent | Bengali | 14.05.2014 |
| 6. | ARUP | Mal | _ | 19-11- | Perman | | Ph.D., |
| | PALMAL | е | Assistant Professor | 2015 | ent | Bengali | 10/05/2016 |
| 7. | RAJKUMAR | | Associate | | | | |
| | CHAKRABAR | Mal | Professor of | 02.09. | Perman | | |
| | TI | е | History | 2019 | ent | History | SET (SLET) |
| 8. | Dr. Sk. SIRAJ | Mal | | 19-06- | Perman | Anthrop | Ph.D., |
| | ALI | е | Assistant Professor | 2019 | ent | ology | 08.05. 2017 |
| 9. | Dr. | | | | | | |
| | SHARMILA | Fem | | 22.06. | Perman | Mathem | Ph.D., |
| | SAREN | ale | Assistant Professor | 2018 | ent | atics | 25.08.2020 |
| 10. | SOUMITRA | Mal | | 19.01. | Perman | | NET (2013) |
| | GAYEN | e | Assistant Professor | 2016 | ent | English | M.Phil. |
| 11. | ALOKE | Mal | | 12.07. | Perman | Philosop | |
| | MONDAL | е | Assistant Professor | 2017 | ent | hy | NET |
| 12. | KOUSIK | Mal | | 18.11. | Perman | | Ph.D., |
| | MUKHERJEE | е | Assistant Professor | 2015 | ent | Physics | 24.02.2021 |
| 13. | SOVAN | | | | | | |
| | CHAKRABOR | Mal | | 10.06. | Substan | Anthrop | Ph.D., |
| | TY | е | Assistant Professor | 2015 | tive | ology | 28.11.2014 |
| 14. | PALASH | Mal | | 31.08. | Perman | Sociolog | M.Phil. |
| | MANDAL | е | Assistant Professor | 2015 | ent | у | NET 2013 |
| 15. | Dr. AMIT | | | | | , | |
| | KUMAR | Mal | Assistant Professor | 12.06. | Perman | | Ph.D., |
| | BHUNIA | е | (II) | 2015 | ent | Physics | 07.05.2018 |
| 16. | PARTHA | | (/ | | - | , | 0110012020 |
| | SARATHI | Mal | ASSISTANT | 12-06- | Perman | | |
| | MAHATO | e | PROFESSOR | 2015 | ent | Geology | NET 2013 |
| 17. | MITALI | Fem | ASSISTANT | 12-06- | Perman | 222.081 | 1121 2020 |
| 17. | HANSDA | ale | PROFESSOR | 2015 | ent | Geology | NET 2012 |
| 18. | JITENDRA | Mal | | 23.08. | Perman | эсоюбу | NET, 2000 |
| 10. | NATH DAS | e | Assistant Professor | 2016 | ent | History | M.Phil. |
| 19. | | | | 1 | | | |
| 15. | ARPITA | Fem | Assistant Professor | 07-03- | Perman | Philosop | NET 2017 |



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| | SAHA | ale | | 2019 | ent | hy | M.Phil. |
|-----|-------------|-----|---------------------|--------|--------|---------|---------------|
| 20. | | Mal | | 05.06. | Perman | Anthrop | Ph.D. |
| | AVIK ROY | e | Assistant Professor | 2015 | ent | ology | 21.02.2022 |
| 21. | KRISHNEND | Mal | | 13-08- | Perman | Mathem | |
| | U PAUL | e | Assistant Professor | 2020 | ent | atics | NET Qualified |
| 22. | KAUSTABH | Mal | | 13-07- | Perman | | Ph.D., |
| | DAN | е | Assistant professor | 2020 | ent | Physics | 11.01.2017 |
| 23. | SATYA | Mal | | 24.08. | Perman | Mathem | Ph. D. |
| | KUMAR DAS | е | Assistant Professor | 2016 | ent | atics | 28.01.2020 |
| 24. | | Mal | | 24.09. | Perman | | Ph.D., |
| | JAVED IQBAL | e | Assistant Professor | 2019 | ent | Geology | 14.08.2018 |
| 25. | Soumya | | | | | | |
| | Kanti | Mal | | 01.02. | Perman | | |
| | Mandal | e | Assistant Professor | 2016 | ent | English | Ph.D. |